

1. Agenda

Documents:

[9-27-18 AGENDA.PDF](#)

2. Meeting Materials

Documents:

[5A OUTSTANDING WASTEWATER TREATMENT PLANT.PDF](#)  
[6A POLICE COMPSTAT REPORT AUGUST 2018.PDF](#)  
[6B PUBLIC WORKS MONTHLY REPORT.PDF](#)  
[6C LIBRARY BOARD MINUTES.PDF](#)  
[7A FINANCE COMMITTEE MINUTES.PDF](#)  
[7B PUBLIC WORKS COMMITTEE MINUTES.PDF](#)  
[8A VOUCHERS.PDF](#)  
[8B 9-13-18 REGULAR MEETING MINUTES.PDF](#)  
[8C SET BUDGET WORKSHOP.PDF](#)  
[8D STANWOOD REIMBURSEMENT RESOLUTION.PDF](#)  
[9A COMMUNITY RESOURCE FOUNDATION LEASE AGREEMENT.PDF](#)  
[9B UTILITY RATE STUDIES.PDF](#)  
[9C CITY ADMINISTRATOR POSITION.PDF](#)  
[10A BUSINESS LICENSE CODE AMENDMENT.PDF](#)