

1. Agenda

Documents:

[09-13-18 AGENDA.PDF](#)

2. Meeting Materials

Documents:

[4A FRANK H. HANCOCK DAY PROCLAMATION.PDF](#)
[6A POLICE JULY 2018 COMPSTAT REPORT.PDF](#)
[6B PUBLIC WORKS MONTHLY REPORT.PDF](#)
[6C SNOHOMISH COUNTY HOTEL MOTEL GRANT APPLICATION.PDF](#)
[7A COMMUNITY DEVELOPMENT COMMITTEE MINUTES.PDF](#)
[7B INVESTMENT COMMITTEE MINUTES.PDF](#)
[7C PUBLIC WORKS COMMITTEE MINUTES.PDF](#)
[8A VOUCHER APPROVAL.PDF](#)
[8B 08-09-18 REGULAR MEETING MINUTES.PDF](#)
[8C FINAL ACCEPTANCE OF 94TH DRIVE SEWER REPAIR.PDF](#)
[8D PLANNING COMMISSION APPOINTMENT.PDF](#)
[9A MINERAL POINT PHASE III FINAL PLAT.PDF](#)
[9B WATER AND SEWER AVAILABILITY ANALYSIS FOR THE SCHMITT PLAT.PDF](#)