

1. Agenda

Documents:

[08-09-2018 AGENDA.PDF](#)

2. Meeting Materials

Documents:

[4A BUSINESS SPOTLIGHT THRIFT STORE AND FOOD BANK.PDF](#)
[6A ECONOMIC DEVELOPMENT BOARD MINUTES.PDF](#)
[6B SECOND QUARTER 2018 FINANCIAL REPORT.PDF](#)
[6C POLICE JUNE 2018 COMPSTAT REPORT.PDF](#)
[6E COMMUNITY DEVELOPMENT MONTHLY REPORT MAY AND JUNE 2018.PDF](#)
[6F 4-23-2018 PLANNING COMMISSION MINUTES.PDF](#)
[6G 6-11-2018 PLANNING COMMISSION MINUTES.PDF](#)
[6H 6-25-2018 PLANNING COMMISSION MINUTES.PDF](#)
[6D PUBLIC WORKS MONTHLY REPORT.PDF](#)
[6I 7-9-2018 PLANNING COMMISSION MINUTES.PDF](#)
[7A COMMUNITY DEVELOPMENT MINUTES.PDF](#)
[7B PUBLIC WORKS COMMITTEE REPORT.PDF](#)
[8A VOUCHER APPROVAL.PDF](#)
[8B 7-12 REGULAR MEETING MINUTES.PDF](#)
[8C WASHWATER SYSTEM REPAIR FOR WASTEWATER TREATMENT PLANT.PDF](#)
[8D SNOHOMISH COUNTY HOTEL AND MOTEL GRANT APPLICATION.PDF](#)
[9A PUBLIC HEARING LANDED GENTRY EASEMENT.PDF](#)
[9A.I. RESOLUTION 2018-19.PDF](#)
[10A ECONOMIC DEVELOPMENT BOARD RESOLUTION.PDF](#)