

1. Agenda

Documents:

[5-10-18 AGENDA.PDF](#)

2. Meeting Materials

Documents:

[4A KIDS TO PARK DAY.PDF](#)
[6A PC MINUTES.PDF](#)
[6B DEPUTY CLERK TEMPORARY HIRE.PDF](#)
[7A FINANCE COMMITTEE MINUTES.PDF](#)
[7B PUBLIC SAFETY.PDF](#)
[8A VOUCHERS.PDF](#)
[8B CITY COUNCIL MINUTES.PDF](#)
[8C ARTS FESTIVAL.PDF](#)
[8D TWIN CITY IDLERS.PDF](#)
[8E LACROSSE.PDF](#)
[9A ORDINANCE 1456.PDF](#)
[10A VEHICLE AND EQUIPMENT REPLACEMENT.PDF](#)
[10B ORDINANCE 1457.PDF](#)
[10C DRAINAGE UTILITY RATES.PDF](#)
[10D MINERAL POINT PLAT.PDF](#)
[10E JOHNSON FARM.PDF](#)
[10F EMERGENCY REPAIRS.PDF](#)
[PUBLIC COMMENTS RECEIVED AFTER POSTING AGENDA.PDF](#)