

1. Agenda

Documents:

[AGENDA.PDF](#)

2. Meeting Materials

Documents:

[APPROVAL OF THE NOVEMBER 12, 2019 PLANNING COMMISSION
MINUTES.PDF](#)

[HOUSING COMMENTS MAP.PDF](#)

[PC CAFE OPEN HOUSE COMMENT SUMMARY.PDF](#)

[PLANNING CAFE SUMMARY 1.PDF](#)

[PLANNING CAFE SUMMARY.PDF](#)

[PLANNING COMMISSIONER CAFE WORKSHOP.PDF](#)