

1. Agenda

Documents:

[PC AGENDA 1-7-2019.PDF](#)

2. Meeting Materials

Documents:

[CAMBRIDGE PLACE.PDF](#)

[MINUTES OF DECEMBER 10, 2018.PDF](#)

[PLANNING COMMISSION PACKET 1-7-2019.PDF](#)

[STANWOOD SCHMITT PRELIMINARY PLAT.PDF](#)

[WIRELESS COMMUNICATION FACILITY AND SMALL CELL CODE.PDF](#)