

1. Agenda

Documents:

[1-22-18 AGENDA.PDF](#)

2. Meeting Materials

Documents:

[MINUTES OF DECEMBER 11, 2017.PDF](#)

[PLANNING COMMISSION 2018 WORK PLAN.PDF](#)

[PUBLIC HEARING CODE EDITS TITLE 17 TATTOO AND B AND B CHANGES
\(ZONING USE TABLE\).PDF](#)

[PUBLIC HEARING PARKS, RECREATION, AND OPEN SPACE PLAN.PDF](#)