

1. Agenda

Documents:

[11-13-2018 PLANNING COMMISSION AGENDA.PDF](#)

2. Meeting Materials

Documents:

[POWER POINT PRESENTATION.PDF](#)

[STAFF MEMO.PDF](#)

[STAFF REPORT.PDF](#)

[CIP UPDATE 2019-2024 PUBLIC HEARING.PDF](#)

[MINUTES OF OCTOBER 8, 2018.PDF](#)