

1. Agenda

Documents:

[9-26-19 AGENDA.PDF](#)

2. Meeting Materials

Documents:

[4A CHILDHOOD CANCER AWARENESS MONTH.PDF](#)

[4B NCRFA COMMUNITY RESOURCE PARAMEDIC PROGRAM PROGRESS
REPORT.PDF](#)

[6A POLICE COMPSTAT REPORT.PDF](#)

[7A CDC MEETING MINUTES.PDF](#)

[7B PTAC MEETING MINUTES.PDF](#)

[8A VOUCHERS.PDF](#)

[8B CITY COUNCIL REGULAR MEETING MINUTES.PDF](#)

[9A ORDINANCE 1478 RESERVOIR BOND.PDF](#)