

1. Agenda

Documents:

[9.12.19_AGENDA.PDF.PDF](#)

2. Meeting Materials

Documents:

[5A JULY 2019 COMPSTAT REPORT.PDF](#)
[6A 8.8.19 CDC MEETING MINUTES.PDF](#)
[6B EDB MEETING MINUTES 3.21.19 AND 4.18.19.PDF](#)
[7A VOUCHERS.PDF](#)
[7B 8.8.19 CC REGULAR MEETING MINUTES.PDF](#)
[8A SNO-ISLE LIBRARY ANNEXATION AGREEMENT.PDF](#)
[8B WSDOT AGREEMENT.PDF](#)
[8C FINAL PLAT OF TRAILSIDE.PDF](#)
[8D AFFORDABLE HOUSE TAX RESOLUTION.PDF](#)
[8E ON CALL ELECTRICIAN.PDF](#)
[8F SNO CO PWAF.PDF](#)