

1. Agenda

Documents:

[7-11-19 AGENDA.PDF](#)

2. Meeting Materials

Documents:

[5A LIBRARY BOARD MEETING MINUTES.PDF](#)
[6.27.19 CC REGULAR MEETING.PDF](#)
[FINANCE COMMITTEE MEETING MINUTES.PDF](#)
[JOHNSON FARMS LEASES.PDF](#)
[PACE PSA.PDF](#)
[PLANNING COMMISSION MEETING MINUTES.PDF](#)
[PROPERTY ADDRESS STANDARDS.PDF](#)
[PUBLIC HEARING SHORELINE CODE AMENDMENT.PDF](#)
[PUBLIC SAFETY MEETING MINUTES.PDF](#)
[RH2 SDC.PDF](#)
[SVYSA LEASE AGREEMENT.PDF](#)
[VOUCHERS.PDF](#)