

1. Agenda

Documents:

[MAY 23, 23019 CITY COUNCIL PACKET.PDF](#)

2. Meeting Materials

Documents:

[5A POLICE COMPSTAT REPORT APRIL 2019.PDF](#)
[5B PLANNING COMMISSION MINUTES.PDF](#)
[5C PARKS TRAILS ADVISORY COMMITTEE MINUTES.PDF](#)
[6A COMMUNITY DEVELOPMENT COMMITTEE MINUTES.PDF](#)
[6B ECONOMIC DEVELOPMENT BOARD MINUTES.PDF](#)
[6C PUBLIC WORKS COMMITTEE MEETING MINUTES.PDF](#)
[6D FIRE DEPARTMENT 1ST QUARTER REPORT.PDF](#)
[7A VOUCHERS.PDF](#)
[7B CITY COUNCIL REGULAR MEETING MINUTES.PDF](#)
[7C SUMMER ARTS JAM.PDF](#)
[7D STANWOOD LACROSSE JAMBOREE.PDF](#)
[7E PORT SUSAN FARMERS MARKET.PDF](#)
[7F SALARY COMMISSION APPOINTMENT.PDF](#)
[8A 6 YEAR TIP PUBLIC HEARING.PDF](#)
[9A 2019 SNOHOMISH COUNTY TOURISM GRANT.PDF](#)
[9B SENIOR CENTER.PDF](#)