

1. Agenda

Documents:

[MAY 9, 2019 CITY COUNCIL PACKET.PDF](#)

2. Meeting Materials

Documents:

[4-8-19 PC MEETING MINUTES.PDF](#)

[4-25-19 FC MEETING MINUTES.PDF](#)

[KIDS TO PARK DAY.PDF](#)

[NATIONAL POPPY DAY.PDF](#)

[ORGANIZATIONAL STAFFING ANALYSIS.PDF](#)

[PLAN REVIEW AND INSPECTION ON-CALL CONTRACT.PDF](#)

[Q1 2019 FINANCIAL REPORT.PDF](#)

[VOUCHERS APPROVAL.PDF](#)

[PIONEER HWY UPGRADES PHASE I FABER CONTRACT.PDF](#)