

1. Agenda

Documents:

[2-14-19 AGENDA.PDF](#)

2. Meeting Materials

Documents:

[5A 4TH QUARTER REPORT.PDF](#)

[6A FINANCE COMMITTEE MINUTES.PDF](#)

[7A VOUCHERS.PDF](#)

[7B MINUTES.PDF](#)

[7C WATER SYSTEM EMERGENCY RESPONSE PLAN.PDF](#)

[9A ORDINANCE 1471.PDF](#)

[9B CEDARHOME SQUARE.PDF](#)