

1. Agenda

Documents:

[11-19-18 AGENDA.PDF](#)

2. Meeting Materials

Documents:

[5A OCTOBER 2018 POLICE COMPSTAT REPORT.PDF](#)
[5B PUBLIC WORKS MONTHLY REPORT OCTOBER 2018.PDF](#)
[5C LIGHT UP YOUR HOLIDAYS SPECIAL EVENT PERMIT.PDF](#)
[6A PUBLIC WORKS COMMITTEE MINUTES.PDF](#)
[6B COMMUNITY DEVELOPMENT COMMITTEE MINUTES.PDF](#)
[7A VOUCHERS.PDF](#)
[7B 11-8-18 CITY COUNCIL MINUTES.PDF](#)
[7C SNOHOMISH HEALTH DISTRICT UPDATE.PDF](#)
[8A CAPITAL IMPROVEMENT PLAN.PDF](#)
[9A 2019-2020 BUDGET.PDF](#)